

**POLISH UNIVERSITY CLUB OF NEW JERSEY**  
**SCHOLARSHIP APPLICATION**  
(PLEASE TYPE OR PRINT LEGIBLY)

**PLEASE READ CAREFULLY**

The Polish University Club of New Jersey grants a limited number of scholarships to deserving students **in need of financial assistance** for their undergraduate and graduate studies. The award embodies a moral obligation for the recipient to continue outstanding scholarship effort and propagate the scholarship idea.

The applicant must:

- Be a New Jersey resident of Polish descent and a citizen or permanent resident of the U.S.
- Have completed their sophomore year as a full time student in an accredited college or university.
- Have a cumulative G.P.A. of 2.8 or higher.
- Submit a copy of the Student Aid Report received in response to the FAFSA application for upcoming year.
- Provide an **official** transcript. Transfer students must supply **official** transcripts from all colleges or universities attended.

The **applicant** is required to complete **all** items on the application. Completed forms are to be sent to the Chairman of the Scholarship Committee. Complete applications are to be received by **March 22nd**. Junior College graduates must enclose a letter of acceptance at an accredited school for the continuance of the applicant's education. **Incomplete applications will not be considered.** For those considered for an award, a personal interview **is required** and will only be held on evenings of May 10<sup>th</sup> and 11<sup>th</sup>. Award decisions will be final and will be announced about June 1<sup>st</sup>. The presentation of awards will be **June 13th**.

1. Name \_\_\_\_\_
  
2. (a) Present address \_\_\_\_\_ Phone \_\_\_\_\_  
(b) Permanent home address \_\_\_\_\_ Phone \_\_\_\_\_  
(c) E-mail address \_\_\_\_\_ Cell phone \_\_\_\_\_
3. Place and date of birth \_\_\_\_\_
  
4. Are you a U.S. Citizen? \_\_\_\_\_ Permanent Resident? \_\_\_\_\_ If so, what is your Alien Registration Number \_\_\_\_\_ What is your Social Security Number \_\_\_\_\_
  
5. Explain your Polish heritage  
\_\_\_\_\_  
\_\_\_\_\_
  
6. (a) Father's name \_\_\_\_\_ Living \_\_\_\_\_ Deceased \_\_\_\_\_  
Occupation \_\_\_\_\_  
Place of employment \_\_\_\_\_  
(b) Mother's name \_\_\_\_\_ Living \_\_\_\_\_ Deceased \_\_\_\_\_  
Occupation \_\_\_\_\_  
Place of employment \_\_\_\_\_
  
7. Any pertinent information for the committee regarding your application  
\_\_\_\_\_  
\_\_\_\_\_
  
8. Schools attended:

	Place	Dates	Year of Graduation	Degree
High School	_____	_____	_____	_____
College	_____	_____	_____	_____
Present	_____	_____	_____	_____

9. What are your financial resources?

	Current Year	Next Year		Current Year	Next Year
(a) Savings	\$ _____	\$ _____	(d) Scholarships	\$ _____	\$ _____
(b) Family	\$ _____	\$ _____	(e) Employment	\$ _____	\$ _____
(c) Loans	\$ _____	\$ _____	(f) Tuition	\$ _____	\$ _____
			Reimbursements	\$ _____	\$ _____

10. What is total estimated cost for the next year? \_\_\_\_\_

11. Have you previously applied for a Scholarship from the PUC of NJ? \_\_\_\_\_

If so, year of application? \_\_\_\_\_ Did you receive the scholarship? \_\_\_\_\_

12. What is your major field of study and career interest?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

13. List your extracurricular activities and the organizations to which you belong?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

14. Attach a one page typed, double-spaced, **original** essay written in English entitled: **“Based on Your Life Experiences, Describe Your Proudest Polish Heritage Moment”**.

15. Enclose two current letters of recommendation. (One recommendation letter must be from a faculty member, on masthead and the other from a Polish-American (non-relative) who has known you for at least two years.

16. Name and address of your hometown newspaper \_\_\_\_\_

Name and address of your college/university newspaper \_\_\_\_\_

I understand that awards made by the Polish University Club of New Jersey are not loans. Nevertheless, if an award is made to me and I am able in the future to contribute to the PUC of NJ in order that others may also share in similar benefits, I will do so.

**I hereby certify that all of the above statements are true to the best of my knowledge.  
Incomplete applications will not be considered.**

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

**Forward to:**

*Ms. Carolyn Hamming, Chairman  
PUC Scholarship Committee  
259 Amboy Avenue  
Metuchen, New Jersey 08840  
(732)548-0668*